

PROJECT 10073 RECORD

| | |
|--|--|
| 1. DATE - TIME GROUP 15 Dec 66 2300Z | 2. LOCATION Elmer, New Jersey |
| 3. SOURCE Civilian | 10. CONCLUSION INSUFFICIENT DATA FOR EVALUATION |
| 4. NUMBER OF OBJECTS 1 | |
| 5. LENGTH OF OBSERVATION NONE STATED | 11. BRIEF SUMMARY AND ANALYSIS |
| 6. TYPE OF OBSERVATION GROUND VISUAL | <div style="border: 1px solid black; padding: 5px; margin: 10px;"> <p style="text-align: center;">RETURN TO:</p> <p style="text-align: center;">K245.6012-1</p> <p style="text-align: center;">15-31 Dec 1966</p> <p style="text-align: center;">Aerial Studies Inst</p> <p style="text-align: center;">Aerial Archives Branch</p> <p style="text-align: center;">Maxwell AFB, Alabama</p> </div> <p style="text-align: center;">SEE CASE FILE</p> |
| 7. COURSE NONE STATED | |
| 8. PHOTOS <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |
| 9. PHYSICAL EVIDENCE <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |

~~CONFIDENTIAL~~

INSUFFICIENT DATA

15 Dec 66

Proposed reply to letter from [REDACTED]

Forney

Dear [REDACTED]

Reference your letter explaining your unusual observation of 15 December 1966. Without essential data such as flight characteristics, angular velocity and diameter, sound, duration of sighting, etc, we cannot make an official statement regarding your observation.

Inclosed is some information which will be of interest to you. There is no charge for the information.

Thank you for reporting your observation to the Air Force.

2 Atch

1. Blue Book

2. Summaries

SMC

1003749

In force 18 Apr 67

TDET/0FO official file copy

Dear Sir:

Enclosed you will find \$.25 to help pay for the cost of any information on U.F.O.'s you might send me. I am not so gullible that I accept any one conclusion on the topic, at the present time. I do recognize that one of the following 6 explanations probably apply:

- | | |
|----------------------------|---------------------------------|
| 1. Psychological Phenomena | 4. Solar System |
| 2. Extraterrestrial Origin | 5. Another segment of existence |
| 3. Earth | " " dimension |
| | " " sequence of events |
| | " " time |
| | 6. Deliberate Hoaxes |

On December 15, 1966 I saw a U. F. O. My sister also saw the object. After you have read the data given below, if you have any questions ask them through the mail or contact me through my school. If you have any logical explanation please send it to me in the mail. My mother objects completely to my discussing this sighting to any one. I would gladly submit to a lie detector test.

The first sighting took place on December 15, 1966 between 5:30 & 6:00 P.M. The object appeared to be triangular shape and three lights were going on & off. The objects thickness appeared to be small when compared to the length of aside. Four people were in the car which was approximately 6 miles from Woodstown in a southeasterly direction. The car was approaching Woodstown at about 50 miles per hour. The object was going in the opposite direction at about the speed of a blimp. The distance the object was away was about 3 to 10 miles depending on its size, which was hard to determine. The second sighting took place between 6:15 and 6:45 P.M. on the way leaving Woodstown in a southeasterly direction. This time the car was almost passed over by the object. The shape was very clear, you will find a drawing enclosed. The major visible shape is covered in the drawing. I saw no large extensions nor minor extensions. Attached on another sheet you will find a Personal Data Sheet. I hope this sheet helps you realize that I have an above average intellect and that I am not subject to hallucinations.

My address:

[REDACTED]
[REDACTED]
Elmer, New Jersey 08318

Sincerely yours,
[REDACTED]
[REDACTED]

TO THE APPLICANT

THIS PAGE.

THAT PAGES 2, 3, AND 4 BE COMPLETED.

DIRECTOR OF ADMISSIONS AT THE COLLEGE INDICATED BY YOU BELOW.

| | | | | |
|---|----------------|---------------------------------------|-----------------------------|------------|
| MIDDLE | MARITAL STATUS | DATE OF BIRTH | MONTH DAY YEAR | SEX |
| CITY OR POST OFFICE | STATE | ZIP CODE | COUNTY OF RESIDENCE | |
| FIRST | MIDDLE | PHONE NUMBER AREA CODE | LOCAL | |
| FROM WHICH YOU EXPECT TO BE GRADUATED | | | HIGH SCHOOL PHONE NUMBER | |
| STATE | | DATE OF GRADUATION | | |
| COLLEGE CODE NO. | | DATE YOU EXPECT TO ENTER THIS COLLEGE | | MONTH YEAR |
| | | CURRICULUM CODE NO. | | |
| WHICH YOU ARE NOW APPLYING? () YES—WHEN?..... () NO | | | | |
| SCHOOL GRADUATION | | | | |
| IN OR VILLAGE | | | | |
| DATES | | | | |
| SCHOOL GRADUATION WILL BE GROUNDS FOR SUMMARY SUSPENSION OR DISMISSAL | | | | |
| IF OR NOT YOU EXPECT TO TRANSFER CREDIT, TO MAIL AN OFFICIAL TRANSCRIPT | | | | |
| WHICH YOU ARE APPLYING. | | | | |
| DATE OF SIGNATURE | | | | |

2, 3 AND 4. ALL INFORMATION SUBMITTED WILL BE HELD IN STRICTEST DISADVANTAGE OF THE APPLICANT.

| NAME OF TEST | RAW OR STD. SCORE | PERCENTILE SCORE | NORM. GROUP |
|--------------|-------------------|------------------|-------------|
| N.E.D. T. | 20 | 84 | 50-54 |
| P.S.A. T. | 53.5 | | |
| Lat - verbal | | | |
| 2d - math | | | |

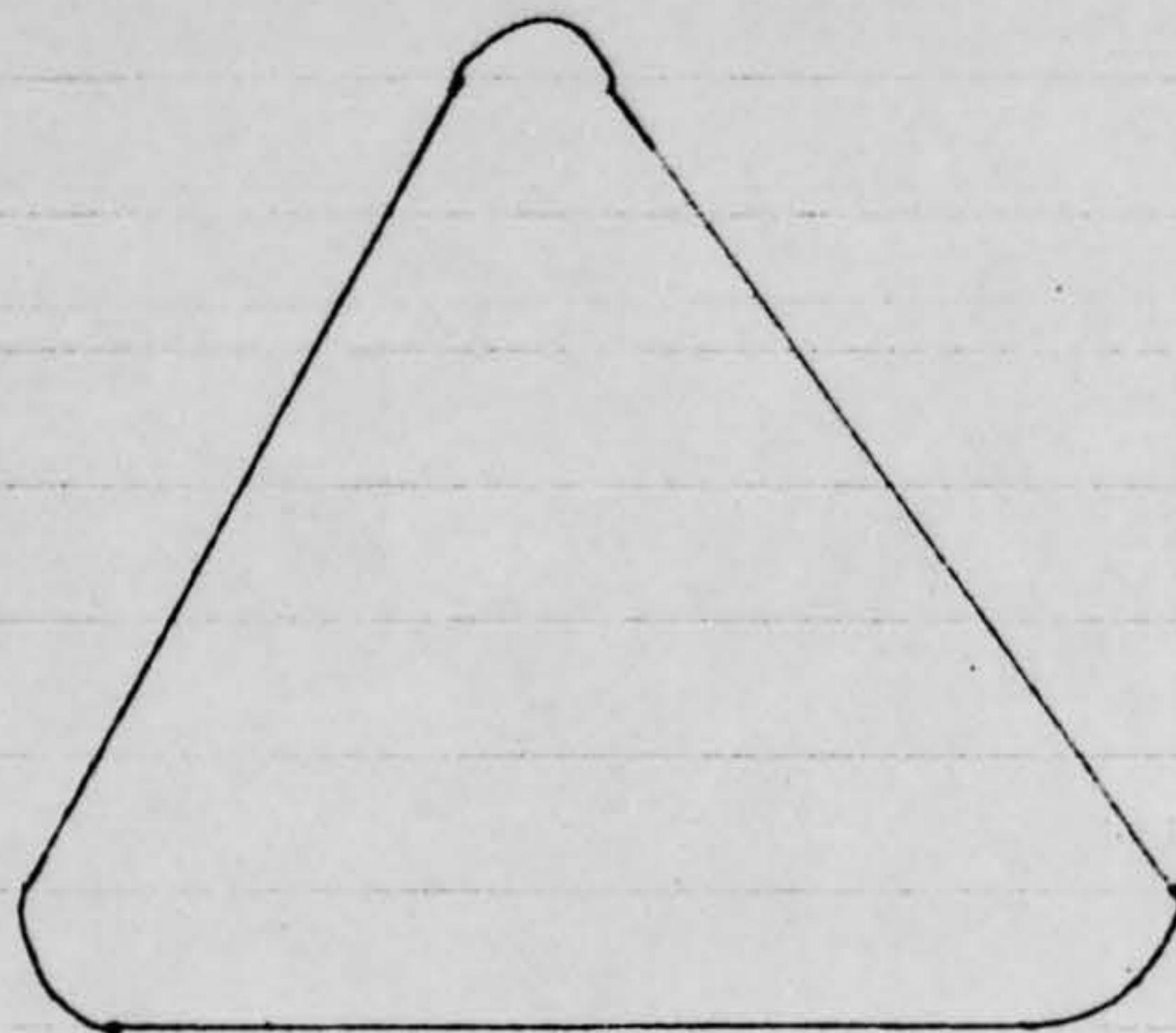
STUDENT INFORMATION

| | | | | | |
|---|--|------------|---|-------------|--|
| LAST NAME | | FIRST NAME | | MIDDLE NAME | |
| DATE OF BIRTH | | SEX | <input type="checkbox"/> WITHDREW | MONTH YEAR | |
| May 9, 1950 | | Male | <input type="checkbox"/> WAS OR WILL BE GRADUATED | | |
| PREVIOUS SECONDARY SCHOOL ATTENDED (IF ANY) | | | | DATE LEFT | |
| Present | | | | ing | |
| Bridgeton High School | | | | | |

| CLASS RECORD | | IDENTIFY LAB TV SEMINAR SUMMER | IDENTIFY HONORS ACCEL AD. PL. ETC. | MARKS FINAL OR 1st SEM. 2nd SEM. | | CRED. OR UNIT | STATE EXAM SCORES |
|---------------------------------------|--------------------|--------------------------------|------------------------------------|----------------------------------|-------|---------------|-------------------|
| YEAR | SUBJECTS | | | | | | |
| 9 | English | | | B | 5 | | |
| | Civics | | | A | 5 | | |
| | Algebra I | | | B | 5 | | |
| | General Science | | | B | 5 | | |
| | Mechanical Drawing | | | B | 1 1/2 | | |
| | Typing | | | B | 1 1/4 | | |
| 1964 | Wood Shop | | | A | 1 | | |
| 10 | English | | | B | 5 | | |
| | Lab Biology | | | B | 5 | | |
| | Geometry I | | | A | 5 | | |
| | Spanish I | | | A | 5 | | |
| | Bookkeeping I | | | A | 5 | | |
| | Health | | | B | 1 | | |
| 1965 | Phy. Ed. | | | A | | | |
| 11 | English | | | 1st marking period | | | |
| | English | | | B | 5 | | |
| | Bookkeeping II | | | A | 5 | | |
| | Algebra II | | | A | 5 | | |
| | U.S. History I | | | B | 5 | | |
| | Bus. Math | | | A | 2 1/2 | | |
| 1966 | Bus. Law | | | | 2 1/2 | | |
| 1967 | Phy. Ed. | | | A | 1 | | |
| REPORT COURSES IN PROGRESS OR PLANNED | | | | | | | |
| 12 | English | | | | 5 | | |
| | U.S. History II | | | | 5 | | |
| | Advance Math | | | | 5 | | |
| | Geometry II | | | | 2 1/2 | | |
| | Trigonometry | | | | 2 1/2 | | |
| | Human Relations | | | | 2 1/2 | | |
| 1967 | Modern Speech | | | | 2 1/2 | | |
| 1968 | Phy. Ed. | | | | | | |
| | Health | | | | | | |

| NORM. GROUP | PERCENTILE SCORE | RAW OR STD. SCORE | NAME OF TEST |
|-------------|------------------|-------------------|--------------|
| 50 | 84 | 20 | N.E.D. T. |
| 34-40 | | 53-52 | P.S.A. T. |
| | | | 1st - verbal |
| | | | 2d - math |

Personal Data Sheet



Edges appeared to be curved.
No visible extensions.